



Safari Club International
San Angelo, TX Chapter

Program Grant Request Application

This application must be completed in full. Incomplete applications will NOT be considered.

ORGANIZATION SUBMITTING:

PROGRAM/PROJECT TITLE:

TOTAL AMOUNT REQUESTED: \$ _____

DATE SUBMITTED: ____/____/20____

PARAMETERS FOR PROJECT:

A. Attach the following:

1. Detailed Project Description
2. Cost Benefit Analysis
3. Return of Investment Analysis
4. Explanation of expected/intended results
5. Explanation of how project performance will be tracked and documented

B. Have we funded this project before? If yes, please list the year and amount awarded, and attach final project reports for any previously awarded grants.

Year: _____ Amount: \$ _____

Year: _____ Amount: \$ _____

Year: _____ Amount: \$ _____

C. Please Check: New Project _____ Existing Project: _____

D. Please Circle: Is Funding for Equipment? Yes/ No

Is Funding for Personnel? Yes/ No

E. Contact Name and Title: _____

1. Will you present it to the SASCI Governing Body? Yes/ No

2. If not, contacts of who will represent the request? _____

- F. Connection to SASCI Mission, i.e. Litigation, Marketing, Legislative, and Voter Education, and similar advocacy actions needed to protect the privilege of hunting and the hunting heritage.

- G. Registered Organization Name (Payee): _____

Address: _____

Phone: (_____) _____ - _____ Email: _____

Website: _____

EIN: _____ IRS Section: _____

APPLICATION INFORMATION:

Please attached details of cost, quotes, etc. as applicable

- A. Project Budget: \$ _____

- B. Date Funding is required: _____

- C. Anticipated Start Date of Project: _____

- D. Program/Project Description and Time Frame:

- E. List other Funding Resources you will be using on this Project:

- F. How will the SASCI be recognized for support?

G. Does The Grant Requestor Support SCI/SCIF and their Missions and Policies?

H. Organization Mission Statement:

I. Brief Organization Summary:

PLEASE RETURN ALL FORMS AND ATTACHEMENTS TO:

San Angelo Texas Chapter of Safari Club International
8137 US Hwy 87 N
San Angelo, TX 76901

ELECTRONIC SUBMISSIONS/ QUESTIONS TO:

SCI Chapter
scisanangelo@gmail.com

OFFICE USE ONLY

TO BE COMPLETED BY SASCI GOVERNING BODY

Date Completed: ____ / ____ / 20 ____

Date Rejected: ____ / ____ 20 ____

Reason: _____

SCI Budget Year for Funding: \$ _____

Follow-Up Requirements:

